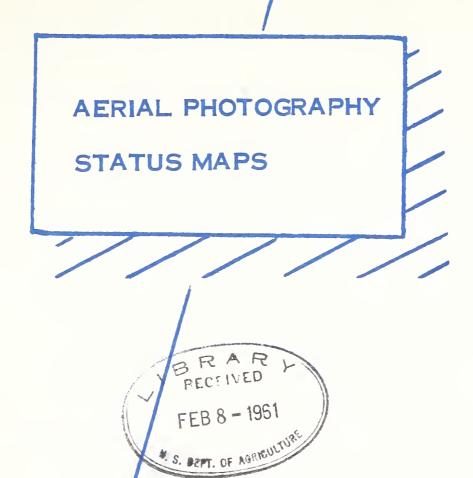
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UNITED STATES DEPARTMENT OF AGRICULTURE



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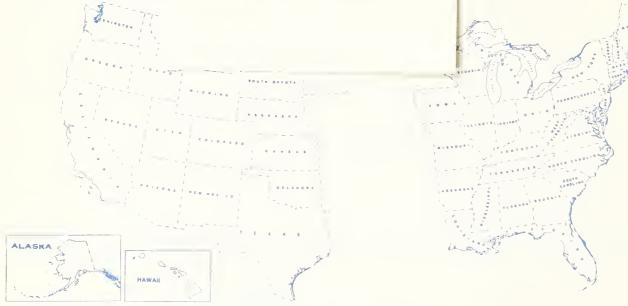
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For information concerning SCS photography, address inquiries to: Director, Cartographic Division, Soil Conservation Service, U. S. Department of Agriculture, Washington 25, D. C.

Inquiries and orders for Forest Service photography in the western United States within the respective numbered regions as shown on the map to the right should be addressed to the Regional Forester, U. S. Forest Service, as follows:

- 1. FEDERAL BUILDING, MISSOULA, MONTANA
- 2. Federal Center Bldg. No. 85, Denver, Colorado
- 3. 510 SECOND ST. N. W., ALBUQUERQUE, NEW MEXICO
- 4. FOREST SERVICE BLDG, , OGDEN, UTAH
- 5. 630 SANSOME St., SAN FRANCISCO II, CALIFORNIA
- 6. Post Office Box 4137, Portland 8, Oregon

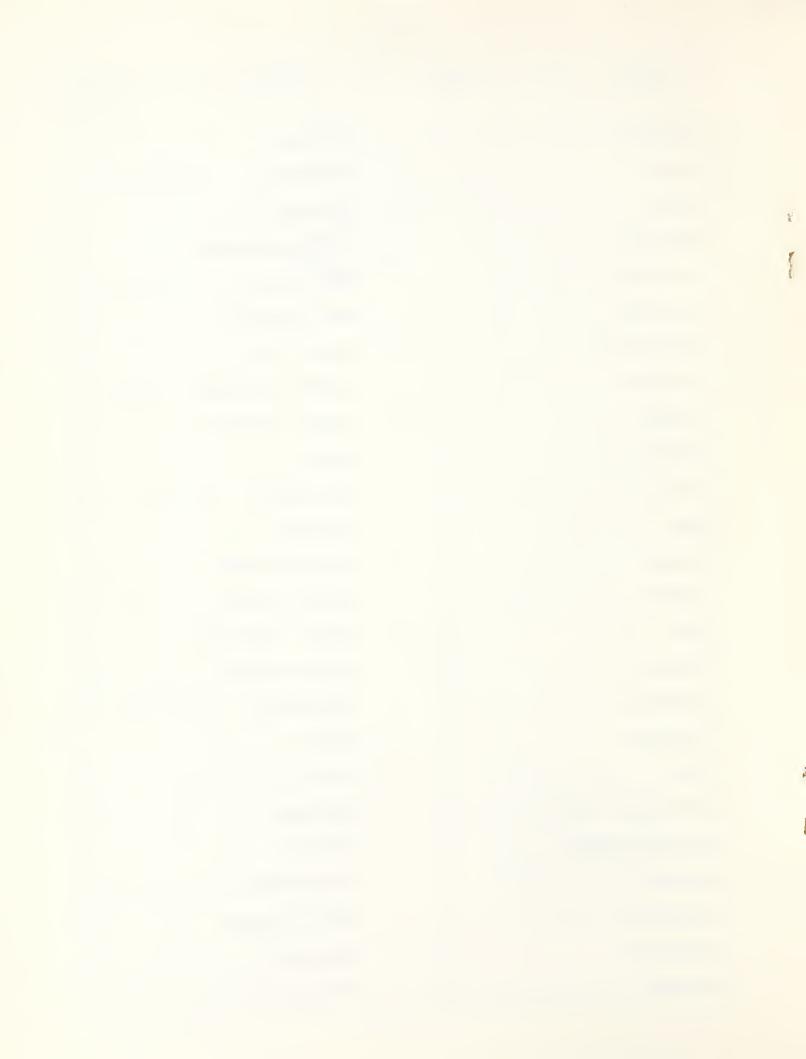
For eastern United States and Alaska not shown on map at right, address: Chief, Forest Service, U. S. Department of Agriculture, Washington 25, D. C.

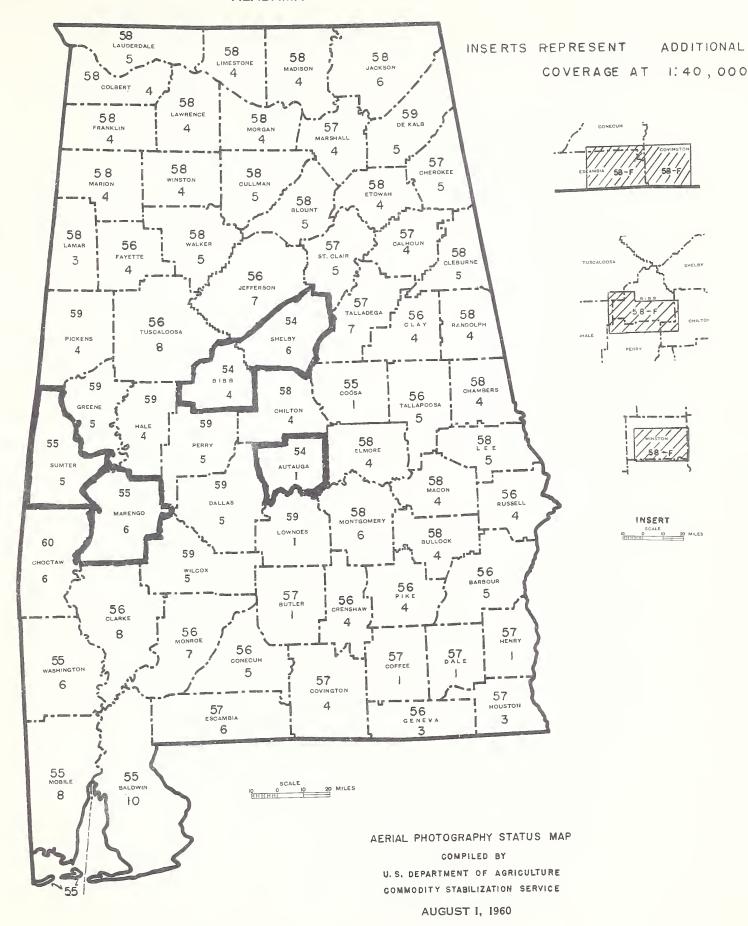
Older photography than that shown is available in many instances. If such coverage is desired, inquiries about its availability may be directed to any of the addresses shown above. Information concerning areas under contract may be secured from the Agency securing the photography.



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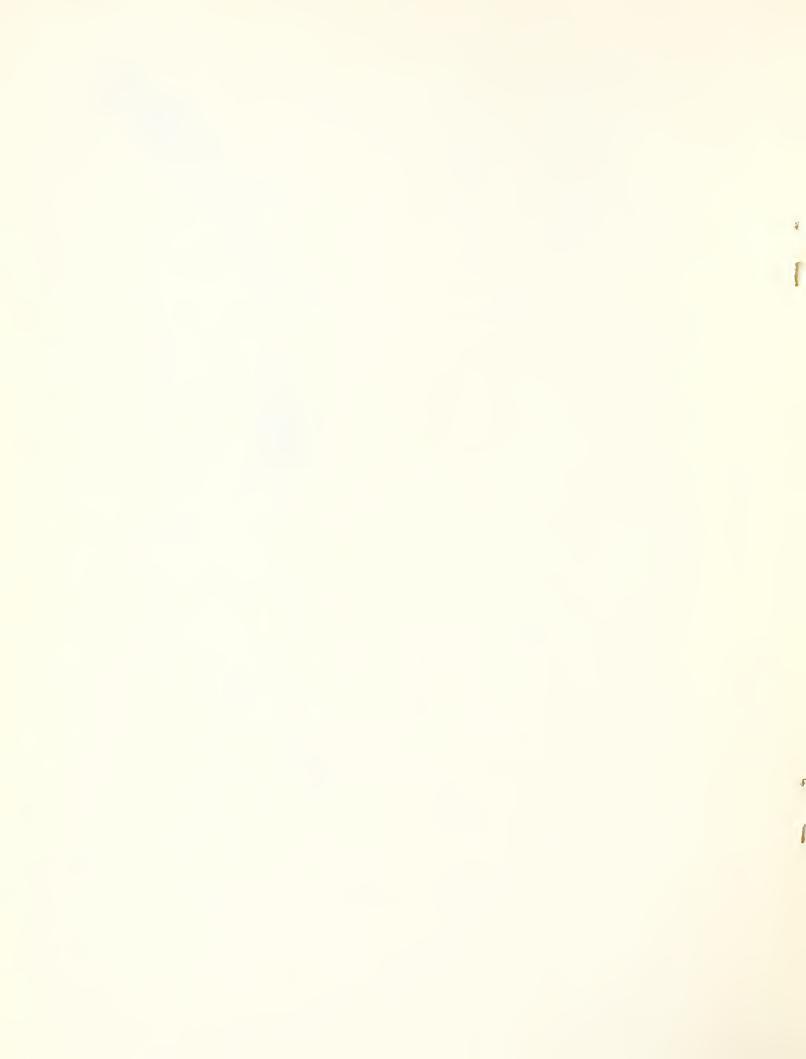
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CA	LIFORNIA	5	NEW JERSEY	30
co	LORADO	6	NEW MEXICO	31
CO	NNECTICUT	7	NEW YORK	32
DE	LAWARE	8	NORTH CAROLINA	33
FL	ORIDA	9	NORTH DAKOTA	34
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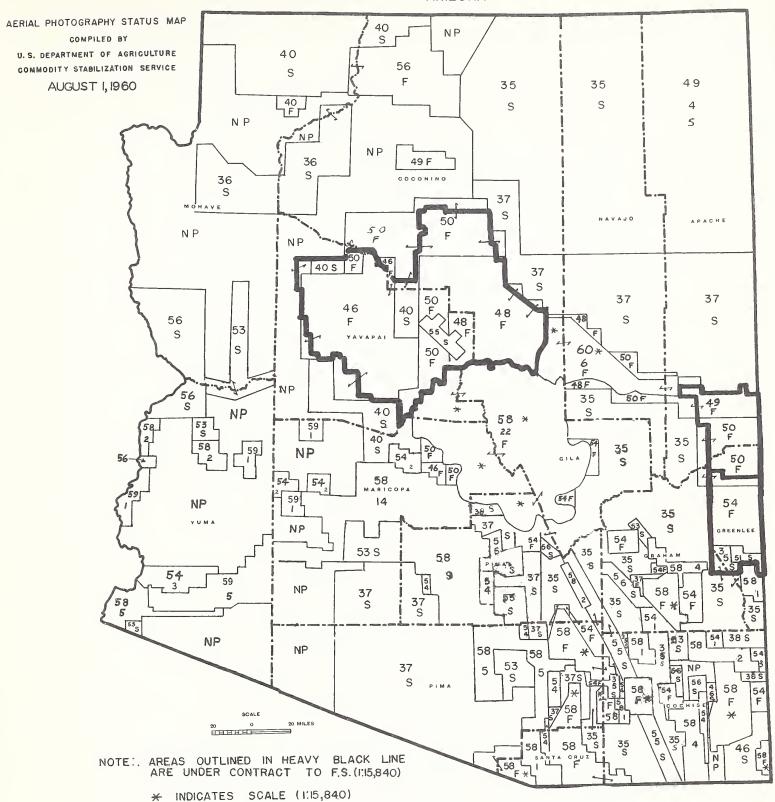




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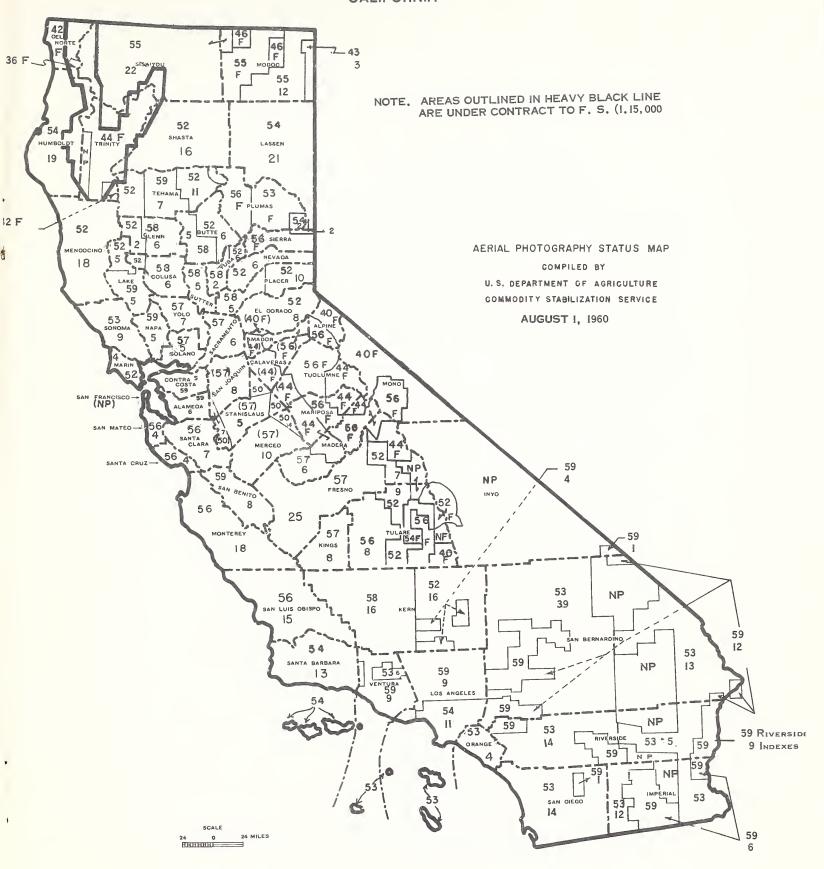




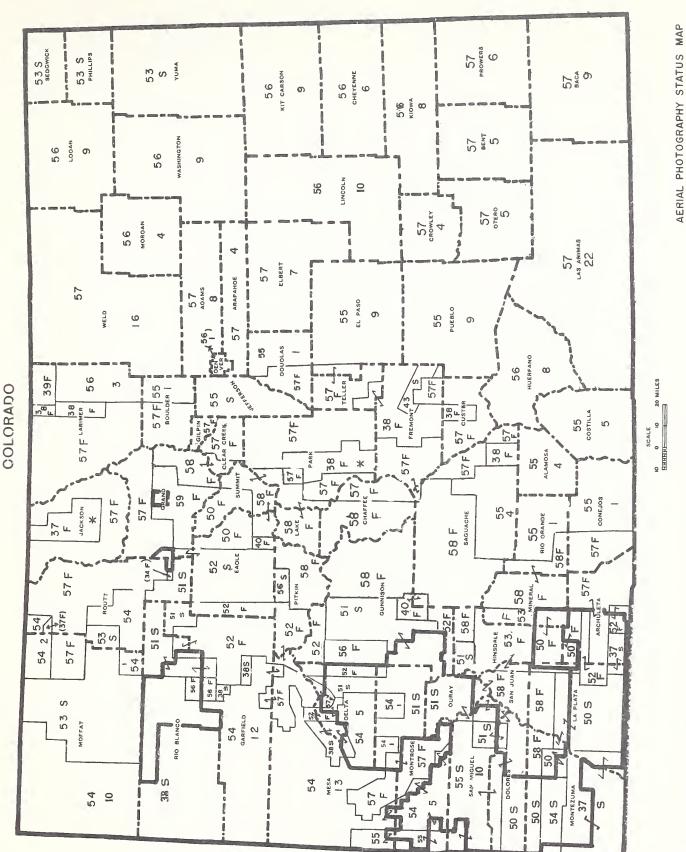
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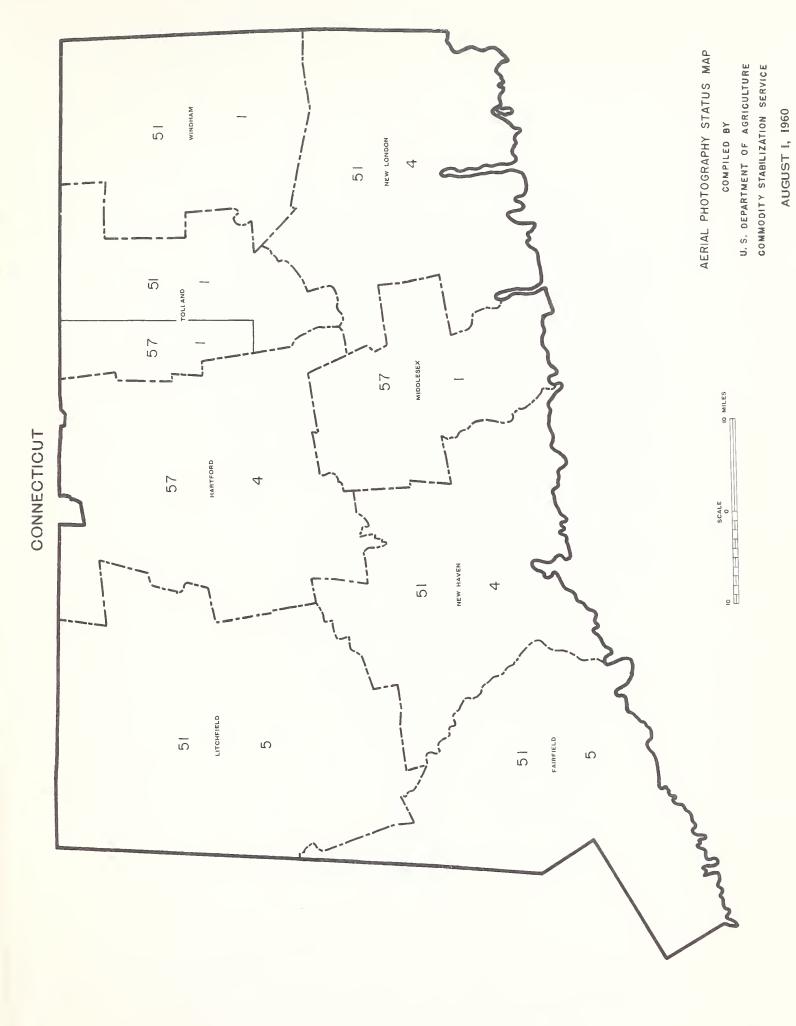
NOTE. AREAS OUTLINED WITH HEAVY BLACK LINE IN ROUTT AND GRAND COUNTIES ARE UNDER CONTRACT TO F. S. (1.10,000)
IN MINERAL, HINSDALE. ARCHULETA AND LA PLATA UNDER CONTRACT TO F. S. (1.20,000)
REMAINING OUTLINED AREAS UNDER CONTRACT TO C.S.S.

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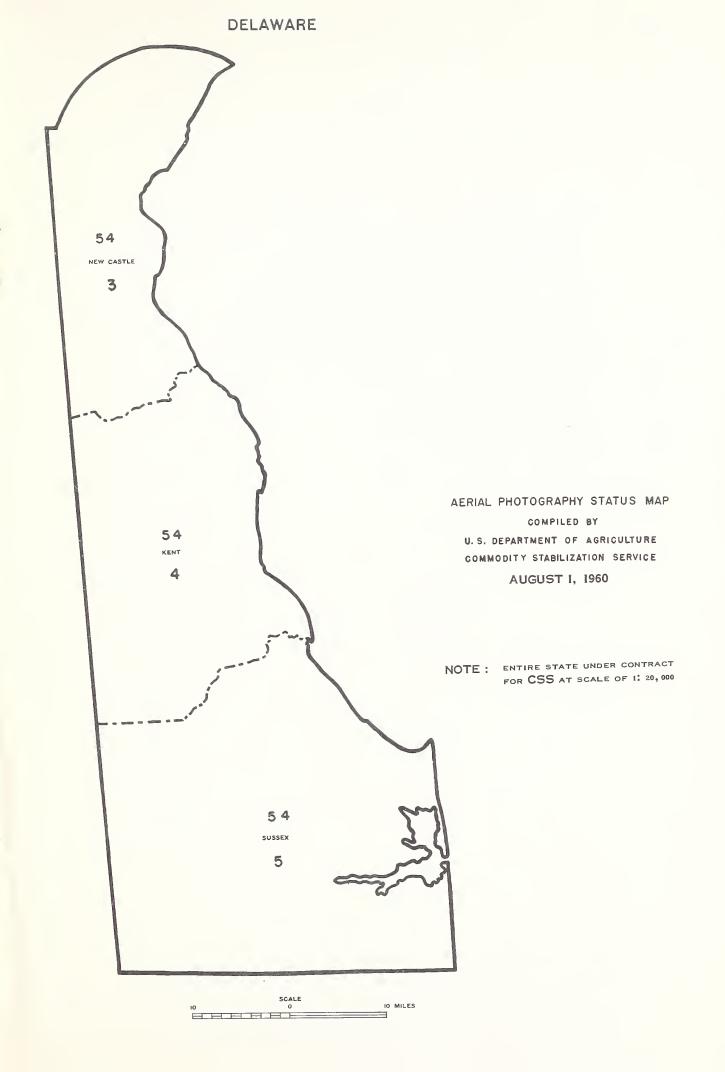
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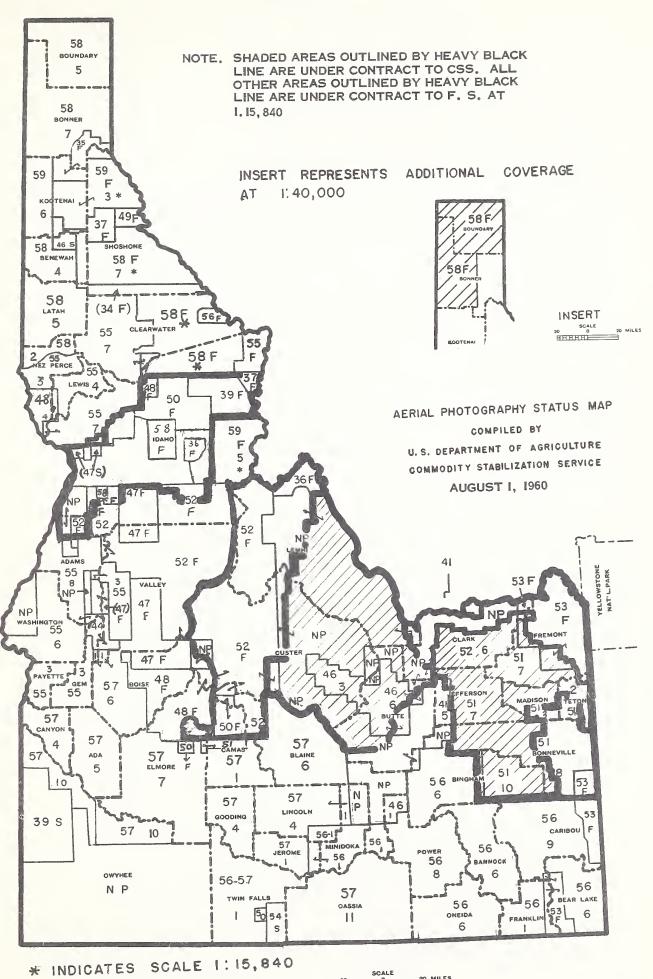
HAWAII KALAWAO CO. 50 MILES OS PINIONOH PRINCIPAL ISLANDS HAWAII 20 NP OAHU 0-0-AERIAL PHOTOGRAPHY STATUS MAP U. S. DEPARTMENT OF AGRICULTURE COMMODITY STABILIZATION SERVICE HONOLULU CO. AUGUST I, 1960 COMPILED BY

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AERIAL PHOTOGRAPHY STATUS MAP

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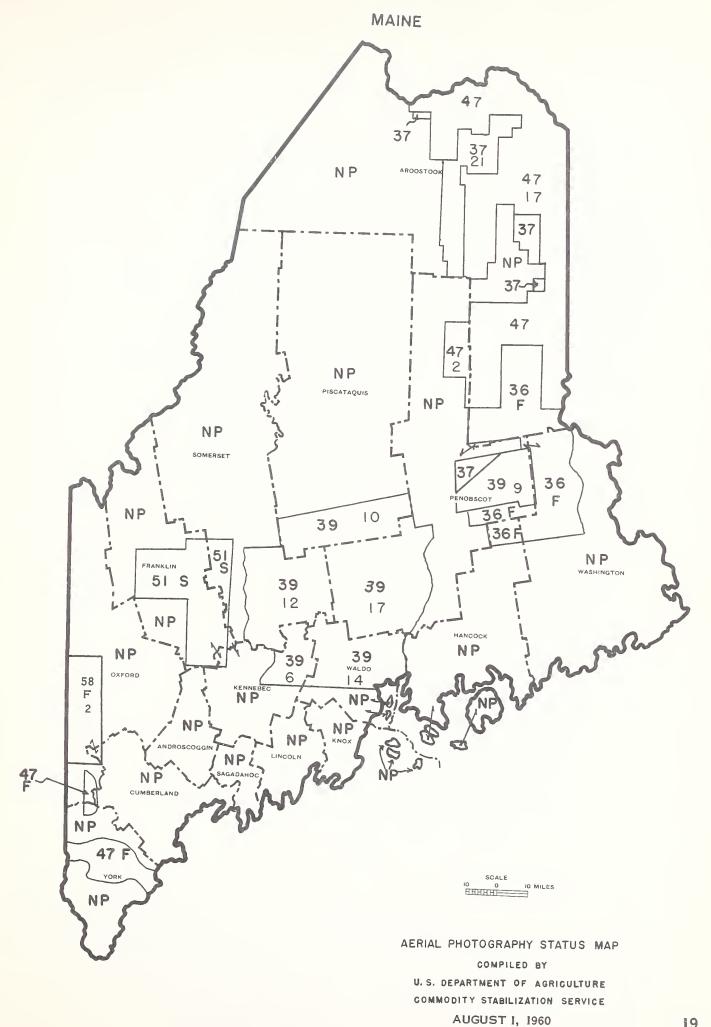
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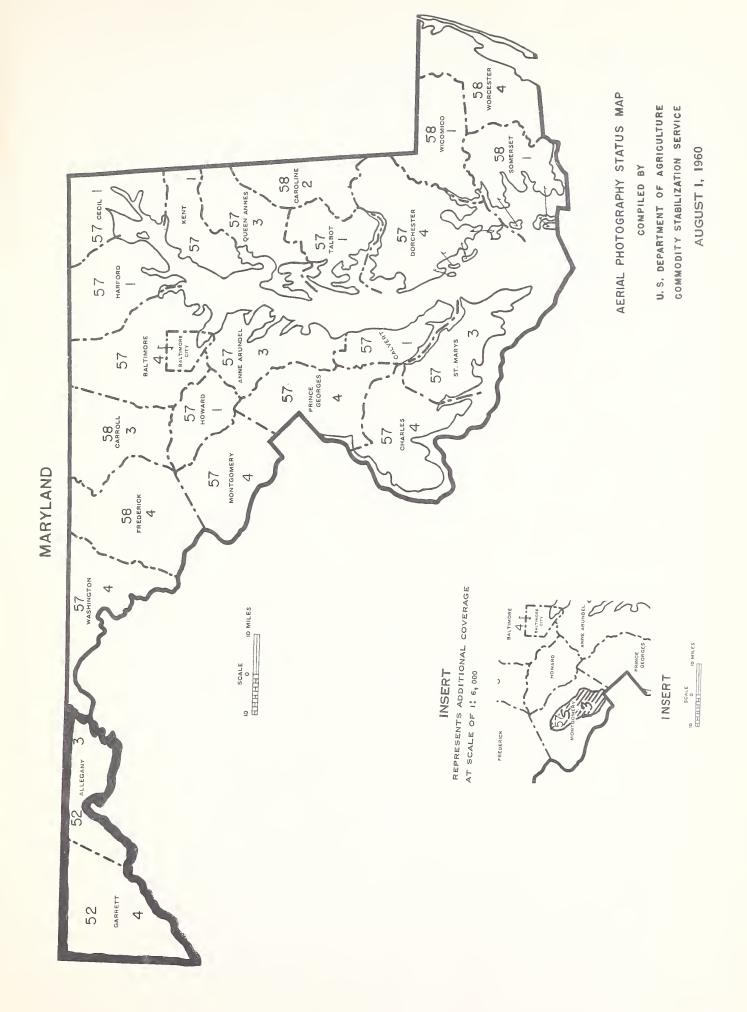
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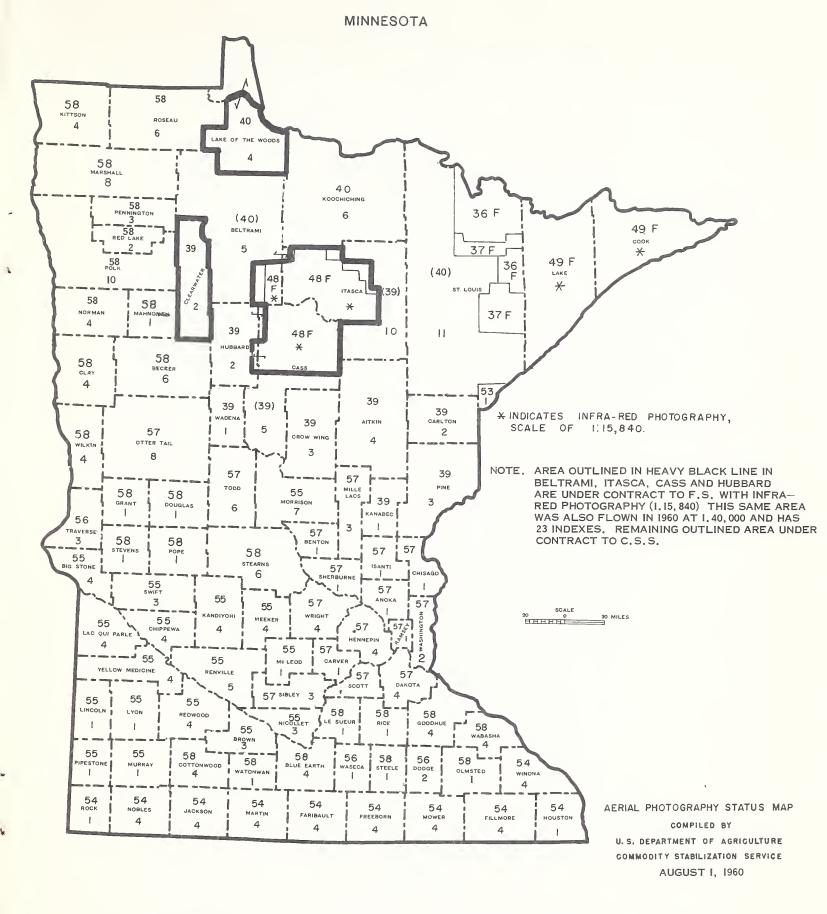
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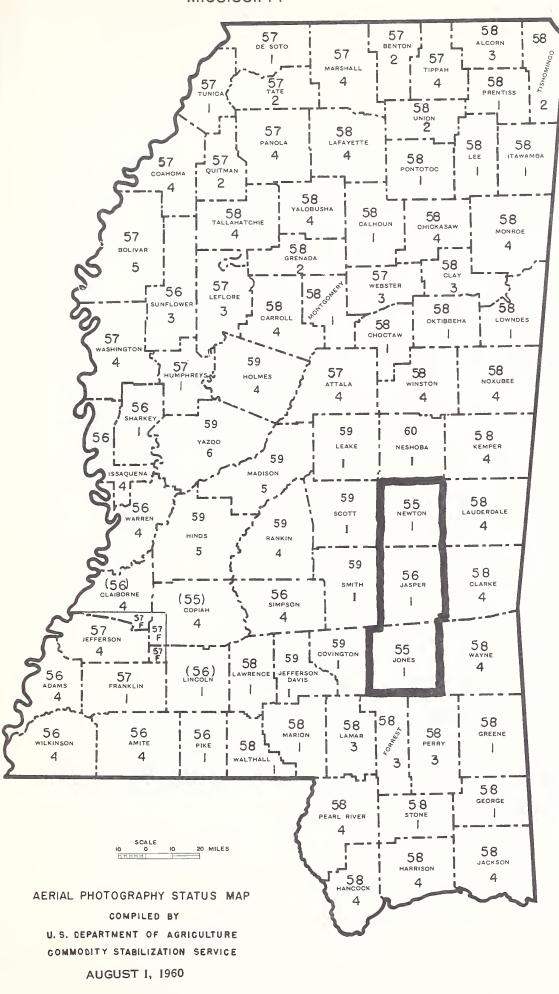




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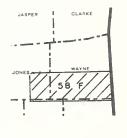
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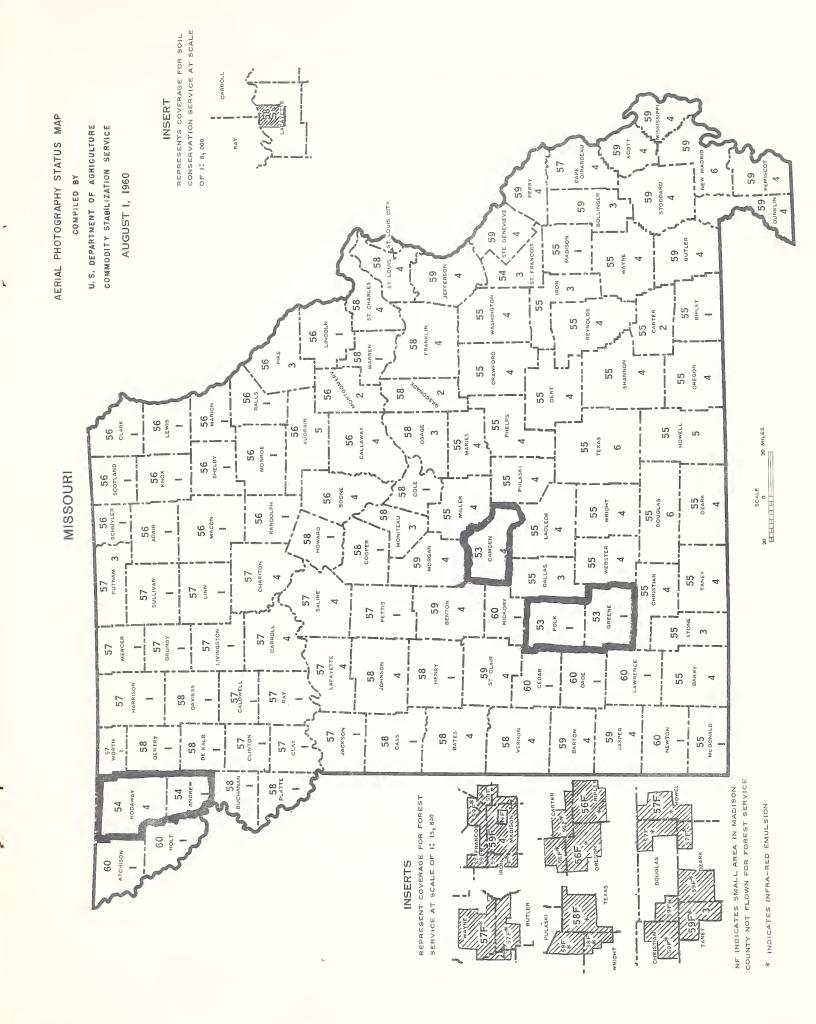


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GRANITE, HILL AND POWELL COUNTIES ARE UNDER CONTRACT TO C.S.S. (1.20,000). REMAINING OUTLINED AREAS UNDER CONTRACT F. S. (1.15,840)

** INDICATES SCALE #15,840

** INDICATES SCALE 1:40,000

AREA OUTLINED IN HEAVY BLACK LINE IN DEER LODGE,

NOTE.

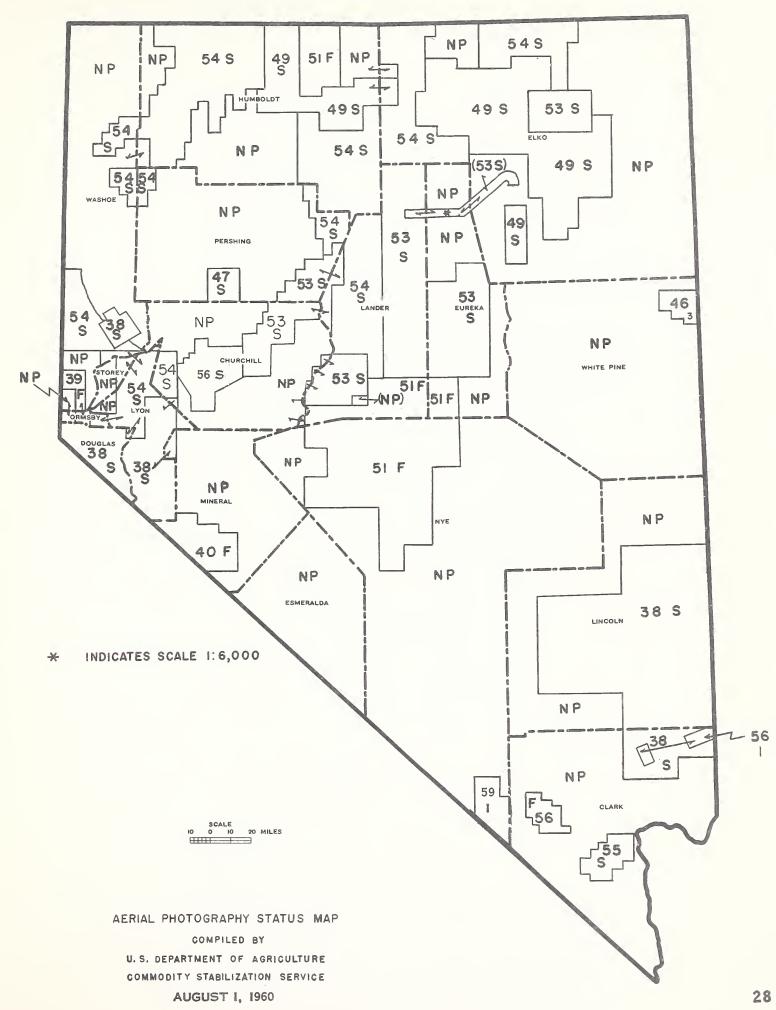
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55 CHERRY 20	55 HOOKER 4	55 Mc PHERSON			58 HAYES	58 HITCHCOCK
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NOTE. AREA OUTLINED WITH HEAVY BLACK LINE IN DAWES COUNTY UNDER CONTRACT TO F. S. (I.10,000)

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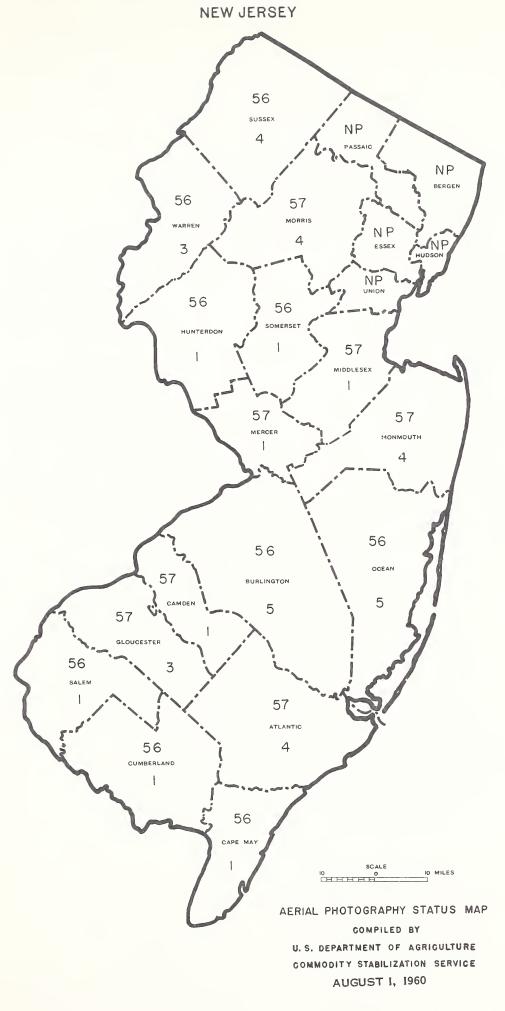
CHESHIRE

HILLSBOROUGH

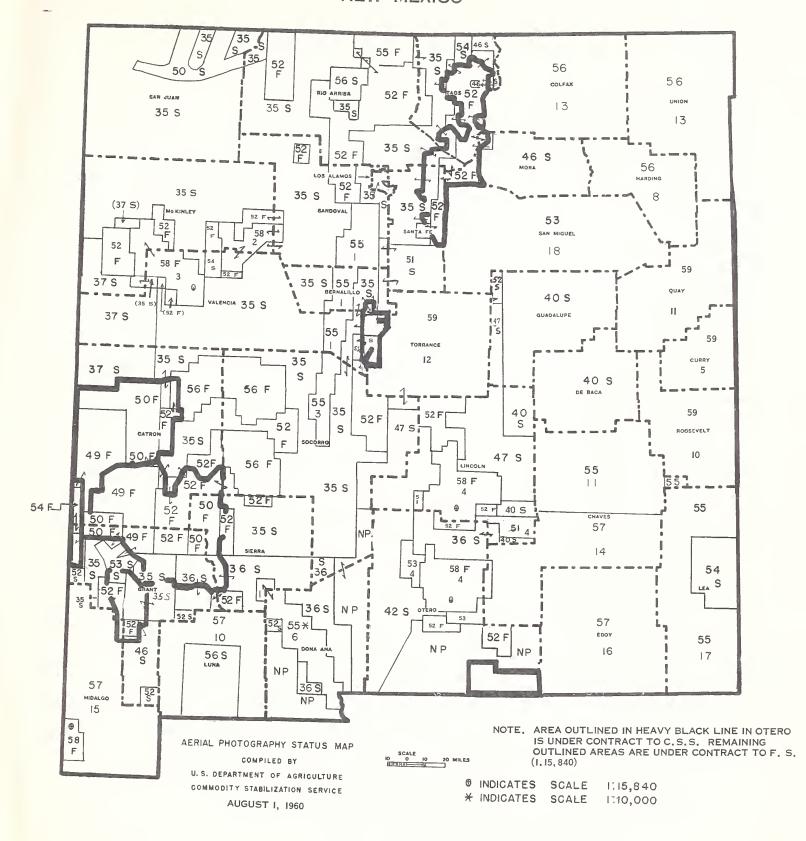
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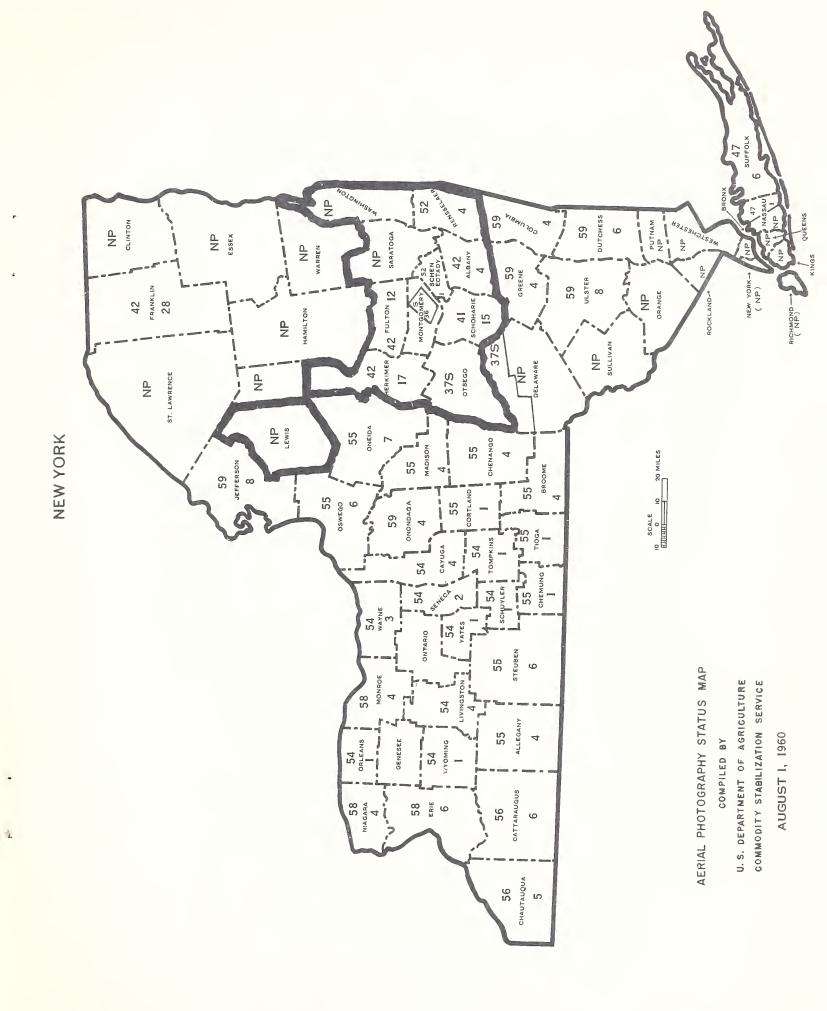




NEW MEXICO







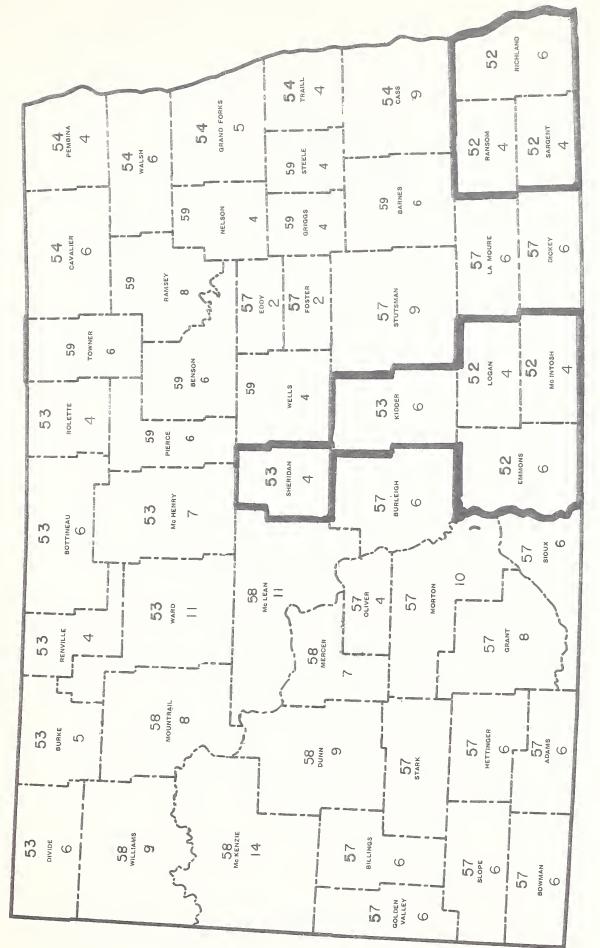


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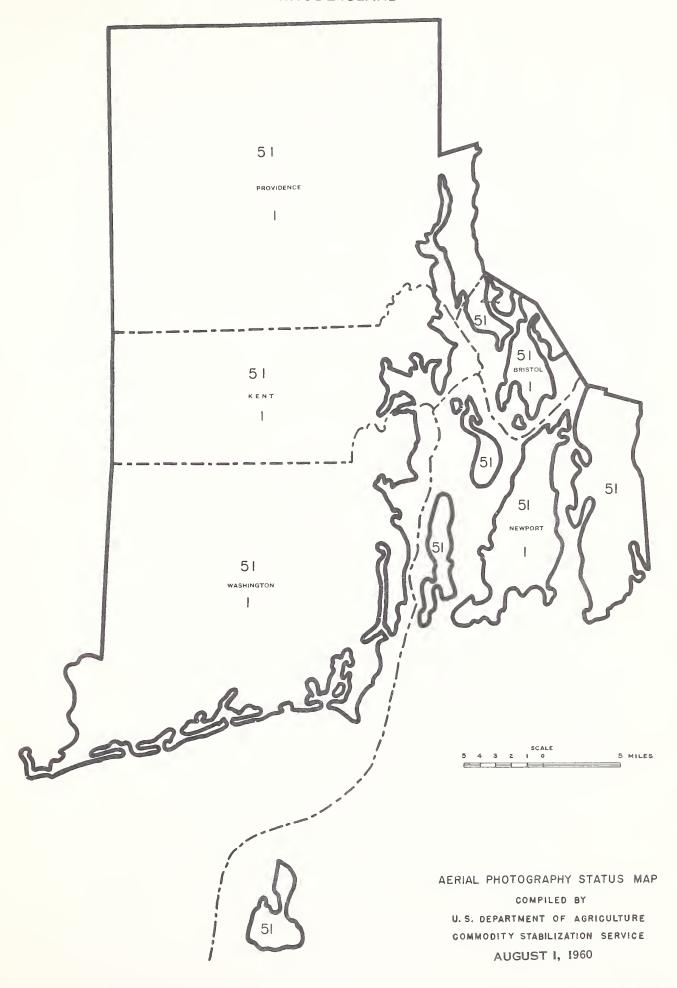
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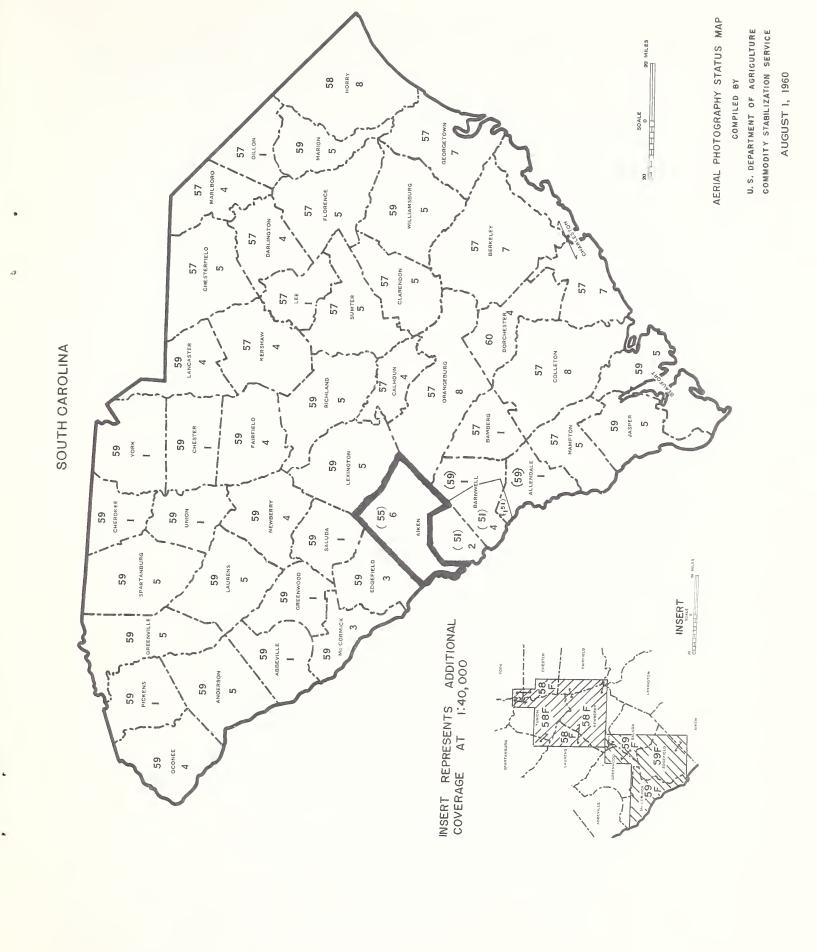
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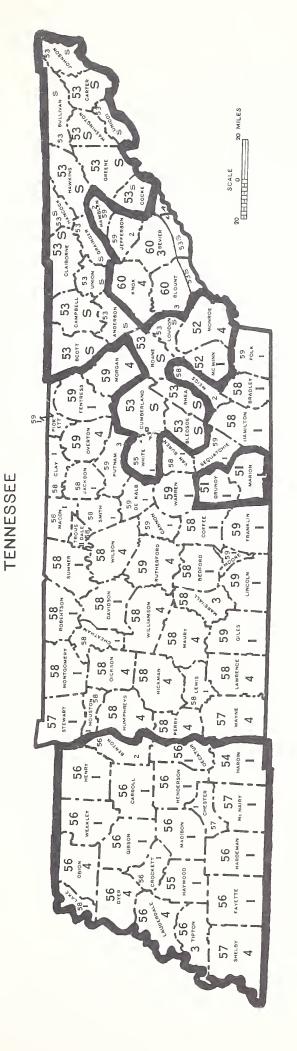




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SOUTH DAKOTA



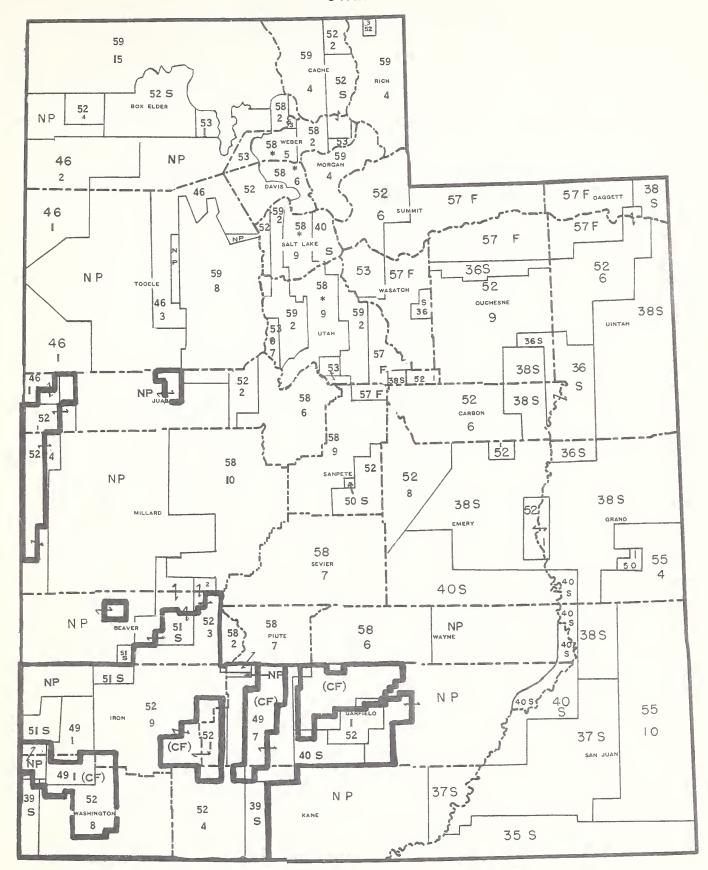


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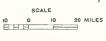
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⊗ INDICATES AREA NOT UNDER CONTRACT

* INDICATES AREAS PHOTOGRAPHED AT A SCALE OF 1:10,000

NOTE. (CF) IN THE AREAS OUTLINED BY HEAVY BLACK
LINE INDICATES PORTIONS UNDER CONTRACT TO
F.S. (I.15,840) IN KANE, GARFIELD, IRON AND
WASHINGTON COUNTIES. THE AREAS EXTENDING
INTO C.S.S. CONTRACTS ARE NOT SHOWN.
REMAINING OUTLINED AREAS UNDER CONTRACT TO
C.S.S (I.20,000)



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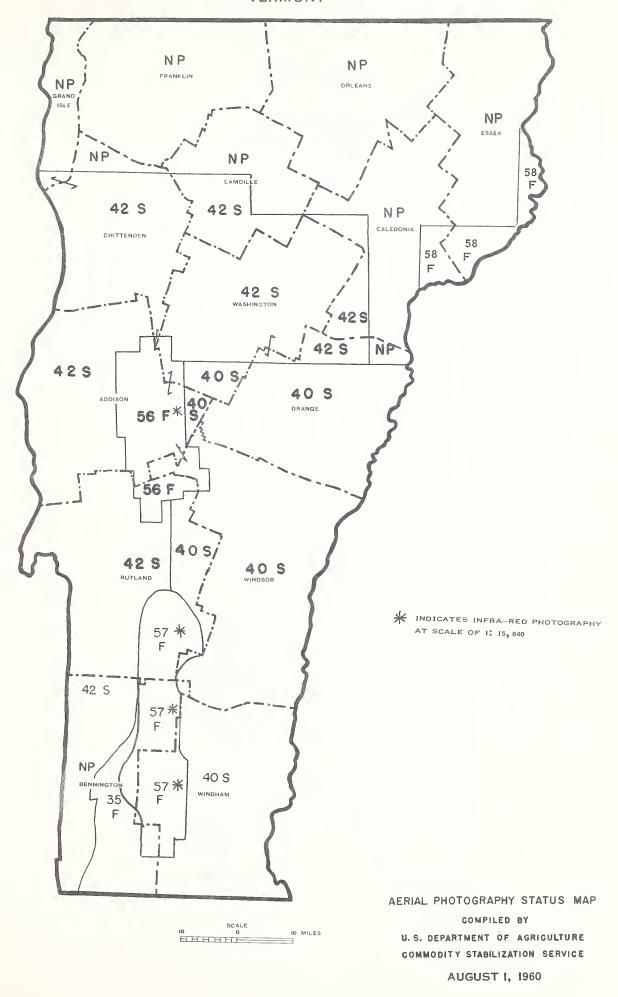
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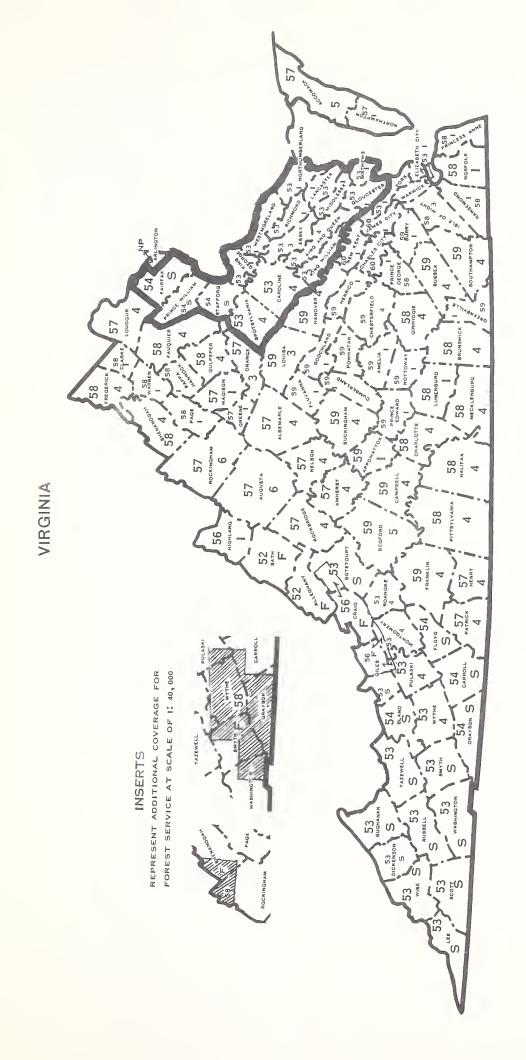
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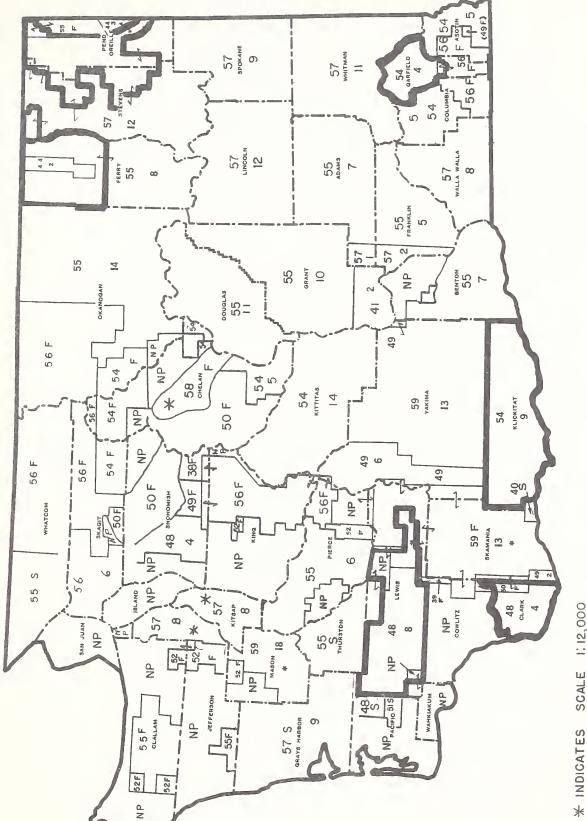
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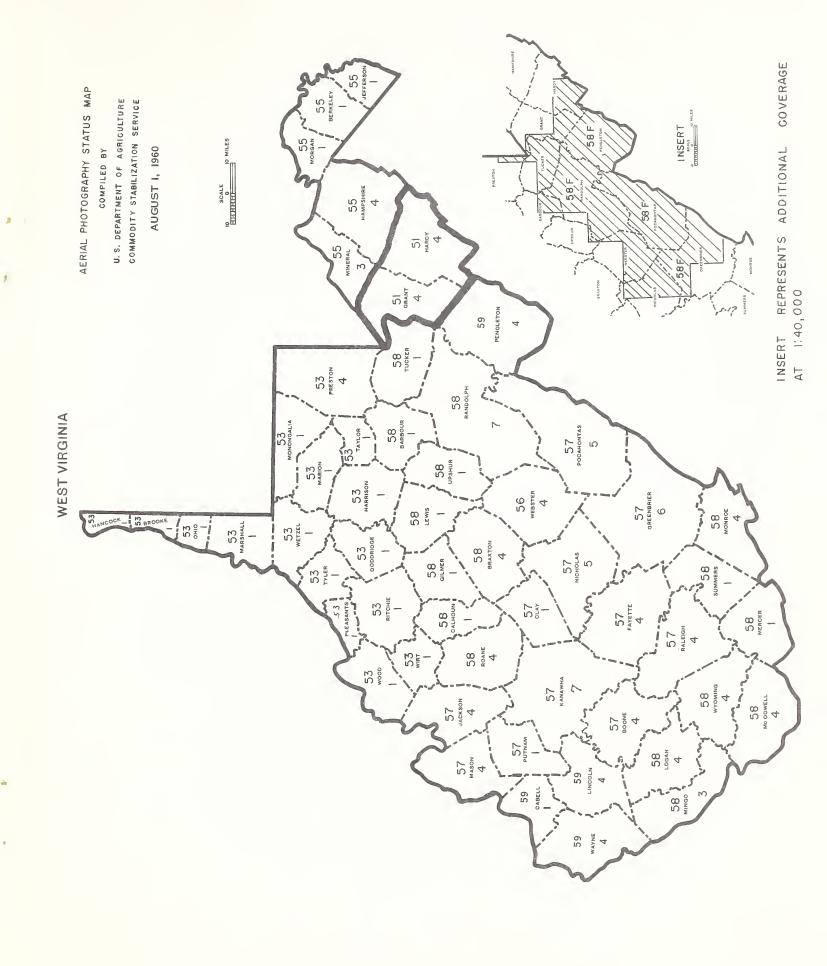
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WASHINGTON

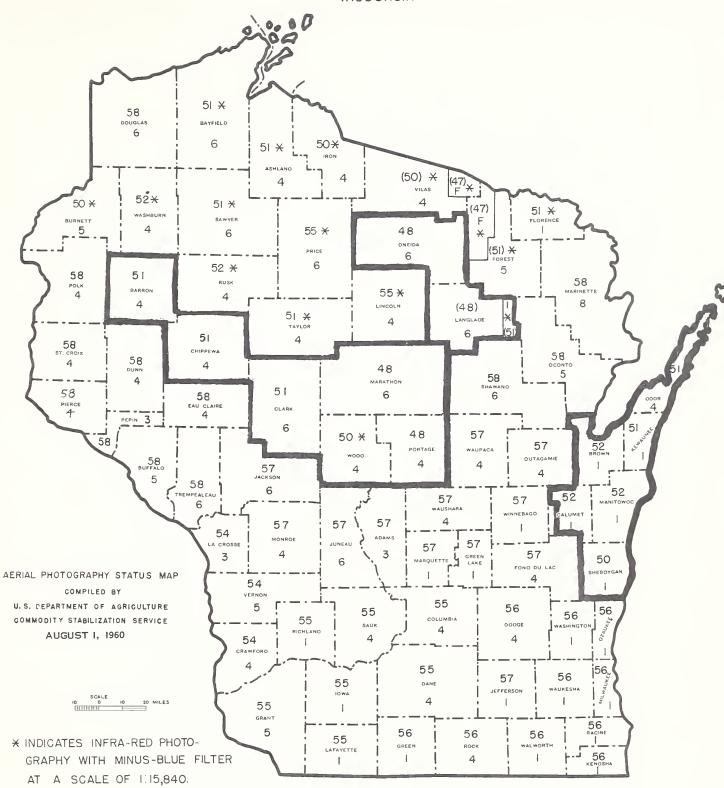
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AREAS OUTLINED IN HEAVY BLACK LINE IN STEVENS, PEND OREILLE AND FERRY COUNTIES UNDER CONTRACT FOR F.S. SCALE I.15,840 NOTE.

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